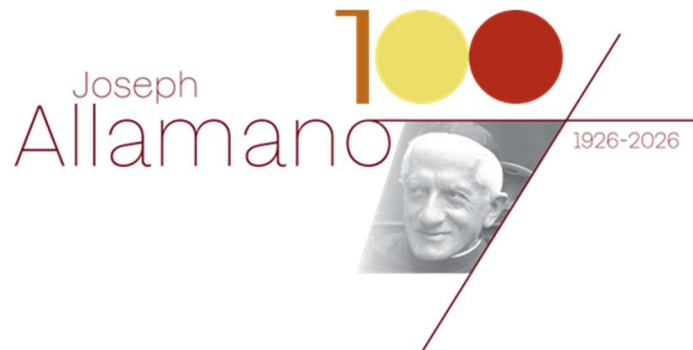


BIRTH TO HEAVEN CENTENARY

SAN JOSEPH ALLAMANO

2026



NOVENA

St. Joseph Allamano whispers until his last breath what was one of the foundations of his holiness: the Will of God. His life was a continuous surrender to God and a constant commitment to carry out His plan with unwavering fidelity.

Invocations

St. Joseph Allamano approaches the end of his life radiating great peace and serenity

- *with great trust in God for having lived by seeking and fulfilling His Will.*

St. Joseph Allamano, the blessing father, promises to continue to guide and bless his sons and daughters:

- *“When I am up there, I will bless you even more: I will always be at the balcony”.*

Today, as we celebrate his life and holiness, we ask you to send many blessings to all those who invoke him with confidence and to mankind thirsting for peace and consolation.

- *“At the feet of our Most Holy Consolata I bless you with all my heart”*

Let us pray

*St. Joseph Allamano
continue to encourage us to walk the path of life.
Walking along the roads of the world,
we may be able to love,
to alleviate, to assume, to refresh,
to support, to revive, to console.
Continue to bless us,
instil in us your unwavering trust in God
so that we may remain united to Him, to bear much fruit.
Amen.*

9th Day

HOLINESS AND SELF-SURRENDER IN LOVE

Luke 10:20 – 22

“Rejoice that your names are written in heaven.” At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

We celebrate the First Centenary of the Birth into Heaven of St. Joseph Allamano!

His death was a true birth into heaven, the epilogue of an earthly life lived solely and totally for the Lord he had always loved, and for the Consolata, the most tender Mother, by whom he felt loved. From these great loves of his sprang love for the person, for the “souls” to be saved, near and far, with a missionary impulse that exceeded all limits.

The earthly life of St. Joseph Allamano ended at dawn on February 16, 1926:

“From time to time the beloved Father's wonderful eyes stare upwards, to one place, and he smiles... we wait for Our Lady, we are sure that She is close to her beloved Son, we feel her presence strongly, and... we nourish the childish hope of seeing her take his soul to heaven. And here she is, the Mother! At four minutes past five, some louder sobs let his beautiful and holy soul, ... fly to Paradise, in the arms of Our Lady”.

1st Day

HOLINESS AND “GOD ALONE”

Mark 3:13-14

Jesus went up the mountain and called to him those whom he wanted, and they came to him. And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message.

1 Thessalonians 4:3

This is the will of God, your sanctification.

St. Joseph Allamano had a high concept of mission. His was not philanthropy, volunteering, occasional commitment... Since the mission is linked to the saving action of God, the values of the “spirit” were considered by him to be of fundamental importance. He always demanded the best from his missionaries, especially in this field. Holiness was a condition for mission: “first saints, then missionaries”.

“Some believe that being a missionary consists entirely in preaching, running, baptizing, saving souls; No, no! This is only the secondary aim: we sanctify ourselves first and then others. The more holy one is, the more souls he will save” (*IMC Conf.*, Vol. 3, p. 258).

Invocations

O Father, source of all good, pour out your Spirit upon us,
– to advance on the path of missionary holiness, according to the charism of St. Joseph Allamano.

Enlighten our minds

– so that we may know how to discern the ways of the Spirit

that lead to the new man, attentive to the signs of the times and ready to answer in love.

May burn within us the fire of mission to be carried out in every part of the world,

– *with the proclamation of the Gospel and the bread of charity.*

Make us poor, humble and chaste, witnesses of hope and consolation,

– *caring servants of the brothers and sisters we meet on our journey.*

Let us pray:

*O Father, who in St. Joseph Allamano
aroused an ardent desire to cooperate
in your universal plan of salvation,
grant us to grow in the same zeal and spirit of holiness,
even to the point of giving our lives
for our brothers and sisters.
Through Christ our Lord. Amen.*

2nd Day

HOLINESS AND THE WILL OF GOD

John 15:1-5

“I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. »

Invocations

Lord Jesus, You who revealed to us the heart of the Father and commanded us to love one another as You loved us,

– *grant that the family spirit taught by St. Joseph Allamano may become our concrete way of living the Gospel: a love that does not seek itself.*

You who have chosen and sent us to bear fruit,

– *make us instruments of your communion, so that we may form “one heart and soul” when we believe that You are in our midst.*

You who gather us together as beloved children and call us to build your house together,

– *give us a heart capable of welcoming and unity, so that our every word and every gesture may become a seed of fraternity.*

Let us pray:

*Lord, give us that family spirit
that St. Joseph Allamano taught us:
a spirit made up of welcome, forgiveness, simplicity,
and a mission lived together, never alone.
Grant that our unity may become
a living witness to your Gospel,
that our joy may be full
and that our every gesture
may be a seed of consolation for the world. Amen.*

HOLINESS AND FAMILY SPIRIT

John 15:12-17

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

The family spirit is the heart of St. Joseph Allamano's spirituality and the strength of the Institute do not come from individual zeal, but from the communion built day after day. He often recalled that the community is a family and that the first missionary task consists in living authentic fraternal relationships: *“The Institute is a family; you should live as true brothers. ... We should have esprit de corps to the point of giving your lives for each other.”* (*This I want you to be*, chap. 7). The family spirit is nourished through simple gestures: welcome, forgiveness, collaboration, shared joy. Allamano insisted that unity is the foundation of all missionary work: *“Walk together, always united, and the Lord will bless all your works”* (*Lettere ai Missionari*, vol. II, p. 74). Living the family spirit therefore means building a common garden every day, where diversity becomes richness and mission becomes a visible witness to God's love.

St. Joseph Allamano put the divine will at the centre of his life and his spiritual proposal. He considered it the sure way to holiness and missionary fruitfulness. In fact, he said: “My greatest consolation is that I have always done God's will”.

On this journey we are guided by the example of Jesus, who lived totally oriented to the Father. Allamano expresses it thus: “Not mine, but your will be done... his will ceased and only God's will remained.” Therefore, accepting the Lord's will means letting ourselves be transformed by a love that often works in silence, but always for our good and our mission. It is in this trust that we find peace, spiritual maturity and abundant fruits for personal and community life.

Invocations

You who know the times and ways of our growth, help us not to fear the “pruning” that purifies and renews,

- *and give us a heart that knows how to trust, sure that every wound welcomed with love will bear more abundant fruit.*

You who unite our will to yours so that we may bear fruits of holiness,

- *remain in us and let us also remain in You, freeing ourselves from every selfish will, fears and resistances that prevent Your lymph from flowing through us.*

You who work in silence and bring all things to fulfilment according to Your love,

- *teach us to seek Your will in everything, so that, like Allamano, we can truly say that we have desired nothing, but what You want.*

Let us pray:

Lord, through the intercession of St. Joseph Allamano, who made your will his joy and the sure way to mission, transform our fears into courage,

*our hesitations into abandonment
and our efforts into fruitful offerings.
Remain in us, Jesus,
and grant that we too may remain in You,
so that, united like branches to the vine,
we may bear much fruit for the glory of the Father
and for the good of all the brothers and sisters
You place on our path. Amen.*

3rd Day

HOLINESS AND LOVE FOR JESUS IN THE EUCHARIST

John 6:51. 55 – 57

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh. For my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

St. Joseph Allamano's love for Jesus in the Eucharist found expression in the gift of self, tireless in acting without losing intimate communion with Jesus. His day revolved around Jesus, He was truly the centre, he left Him and returned to Him constantly. The day was divided into a time of preparation for the meeting in the Eucharistic celebration and then a time of thanksgiving. In this way, He extended Jesus' presence throughout the day.

The same love inspired his missionary commitment. On several occasions he expressed the joy of making Jesus present in places

You who remind us that before our doing comes our being, and that mission flourishes only in those who allow themselves to be sanctified,

- *Help us to seek your presence first and foremost, freeing ourselves from haste and activism, so that our interior life may sustain the good we are called to do.*

You who transform the lives of those who entrust themselves to You to the point of being able to say with St. Paul: "It is no longer I who live, but it is Christ who lives in me",

- *guide us towards a continuous, simple and faithful prayer, so that every moment becomes a dialogue with You and every desire conforms to your heart.*

Let us pray:

*Give us, Lord, that spirit of prayer
that St. Joseph Allamano left us as a precious legacy:
a simple and sincere prayer,
capable of sustaining the mission
and of making holiness sprout in everyday life.
Make our hearts docile to your presence,
so that our life may truly become
a continuous dialogue with You,
clear and faithful, capable of illuminating thoughts,
purifying words and transforming our every action
into an act of love. Amen.*

HOLINESS AND SPIRIT OF PRAYER

Luke 11:1-4

“Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.’”

The spiritual life, according to the teaching of St. Joseph Allamano, is based on prayer, which is not a simple devout act, but the force that sustains every mission and every path to holiness. Our life must be continually nourished by prayer, so that our service does not become empty and does not lose vigour: “Yes, yes, work; but prayer is more necessary than anything else... First we must sanctify ourselves, first pray, then do good to others.” Prayer, therefore, is not one duty among many, but the source that allows the mission to flourish. Finally, Allamano invites everyone to strive for continuous prayer, which is not reduced to isolated moments, but becomes daily breathing: a constant dialogue with God that transforms our lives and makes us capable of living, like Saint Paul, saying: “It is no longer I who live, but it is Christ who lives in me” (Gal 2:20).

Invocations

You who prayed to the Father in silence and taught the disciples to say “Father”,

- *give us a heart that desires prayer as a vital breath, so that all our actions are born from the encounter with You and find its strength in You.*

where he was not yet known and loved: *“How pleased I am that through us God is multiplying the number of tabernacles in the world. So many new tabernacles! They are the focus of love for us and mercy for the people. How blessed we are to have already so many in our missions. I believe, nay I am convinced, that they bring down blessings on those lands.”* (This I want you to be, n. 151).

Invocations

At the height of his life, Jesus breaks himself at the Passover meal with the disciples. In this way Jesus shows us that the goal of life lies in giving oneself, that the greatest thing is to serve.

- *And today we find the greatness of God in a piece of bread, in a fragility that overflows with love, overflows with sharing.*

The experience of Jesus' unconditional love warms the heart and moves it irresistibly to answer with the same love,

- *and to become also broken bread for mankind loved by God.*

The Eucharist heals because it unites us to Jesus: it makes us in the likeness of His way of life, His ability to break and give ourselves to others, to answer evil with good.

- *It gives us the courage to come out of ourselves and to bend down with love to the fragilities of others. As God does with us.*

Let us pray:

Merciful Father, through the intercession of St. Joseph Allamano, we pray to you for the Church, so that, following the example of Jesus, “bread broken and wine poured out” for all, she may be a concrete sign in the world of God's care and tenderness for every man and woman. Amen.

4th Day

HOLINESS AND THE CONSOLATA, OUR MOST TENDER MOTHER

Luke 1:26 – 38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Consolation is a gift of the Spirit, the Comforter, continually present in the heart of Mary, the true dwelling place of God. The Consolata, who knows God and knows God's ways, is our sure guide on the path that leads to Him. Allamano said: *"Is not the*

In his suffering on the cross, Jesus becomes a figure of every human pain, of every rupture and division, of every illness and those pains that close us in on ourselves such as darkness, aridity, failure, loneliness.

Jesus told us: "Just as I have loved you, you also should love one another." (Jn 13:34). As in a divine alchemy, the crucified Jesus is able to change all our pain into love, into communion. We need to recognize his face in every pain, to welcome it, to forget our pain and to begin to love the other.

Invocations

We thank you, O God, source of all good, for having given the church and the world St. Joseph Allamano,

- *We ask you that, following his example of daily holiness, we too may collaborate in the proclamation of the Gospel so that all may have fullness of life.*

Attentive in the service of your people, he spent himself in humility and wisdom as a comforter of the afflicted and father and guide of families consecrated to the mission,

- *through his intercession grant us too to be witnesses of Christ the Saviour everywhere and always.*

You who gave Mary Consolata to the Church, as Mother and Sister,

- *grant that all the suffering and needy may find, in his intercession, peace and consolation.*

Let us pray:

*O Father, who wished to save mankind
by the Cross of your only begotten Son,
grant that all those who have known
his mystery of love on earth
may obtain in heaven the fruits of his redemption.
He lives and reigns with you forever and ever. Amen.*

Let us pray:

*In your Word, O Father,
you come to meet us with love,
you overcome silence and distance and reveal yourself
as the God who takes the initiative in dialogue.
Forgive us if we do not always know
how to rejoice in your Word
and if at times we have not listened to you
and guide us to discover your love
that you reveal to us in Scripture.
Through Christ our Lord himself. Amen*

6th Day

HOLINESS AND THE CROSS

Luke 14:25 – 27

Now large crowds were traveling with him; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.”

Galatians 6:14

“May I never boast of anything except the cross of our Lord Jesus Christ.”

Even more so as men and women missionaries, St. Joseph Allamano affirmed, we must know how to enter the mystery of the cross (cf. *This I want you to be*, n. 136). How can I immerse myself in the lives of our people, in the tangle of suffering that grips so many peoples in today's world, and become a voice of hope and consolation, a proclamation of salvation, without following the same path as Jesus?

Blessed Virgin under the beautiful title of Consolata our Mother, and we her children? ... We are children of the Consolata, and most beloved children, but do we practically always show ourselves to be such, by invoking Her often, by honouring Her in as many ways as possible, and by having recourse to Her with the confidence of the most tender children? Let us also try to listen to her desires, which are that we make ourselves good and holy.” (Conf. MC, Vol 1, p. 11)

Mary, the woman of the YES to God, with unshakable fidelity and trust, renews her *Fiat*, always, in every circumstance, in happy and sad events. She invites us to open our hearts to God, to become fertile ground where he makes us capable of bearing abundant fruits of life. Women and men who live a process of transformation to become transparent witnesses of God's love for humanity.

Invocations

Mary, the Mother, was in the midst of the community, gathered in prayer and waiting for the Spirit

– *She who knows well his strength and his action from when, at the Annunciation, he had enveloped her in his shadow and made her Mother.*

Mary invites us to open our hearts to God, to become fertile ground where He makes us capable of bearing abundant fruits of life.

– *Then we too will be sensitive and attentive to recognizing and carrying out God's will for us in our lives.*

How many times did Joseph Allamano turn his gaze to the Consolata and how many times did he allow himself to be looked at by her!

– *We too want to contemplate her face and let ourselves be looked at by her; here lies our strength.*

Let us pray:

*God the Father,
who wants to gather all mankind into one family.
You want every son and daughter to live safely in your home,
and for this reason you reach us where we are,
in the situation we live,
to let us know your heart and your infinite love.
May your gentle and tender touch reach humanity
wounded by wars and violence
so that we may convert to peace and mutual acceptance.
O Mary Consolata,
watch over us with your tender and strong gaze
and sustain our answer to your Christ even today. Amen*

5th Day

HOLINESS AND THE WORD OF GOD

2 Timothy 3:14 – 4:2

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, 17 so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching.

With great strength and deep conviction, Joseph Allamano exhorted the Missionaries to take the Word of God to heart. He said to them: “Consider the importance of the Sacred Scripture for us and for others! Everything is there; it is the Word of God, a living and warm word. – And he used to recall what St. Jerome said – ‘Never let the Holy Bible depart from your hands, so that sleep may always surprise us with the book in our hands.’ The Sacred Scripture! The more you read, the more you study and the more you love it and delight in it. This is a school that never ends. Let us love the Holy Scripture very much, especially the Gospels and the letters of St. Paul. I want you to become fond of the Holy Scripture!” (Cfr. *This I want you to be*, ns. 171-174).

There is only one great reality: the Word-Person who is Jesus Christ. The words He said are Himself. To receive the word is to receive Christ. The book of the Bible is alive like Christ: it still acts today; it has perennial youth. It is alive because it contains the Spirit who gives it the breath of life.

Invocations

I believe, Lord, but grant that I may believe more firmly. I hope, Lord, but grant that I may hope with greater confidence. I love you, Lord, but let me love you with more ardent affection.

– *Guide me with your wisdom, comfort me with your goodness, protect me with your power.*

Let my thoughts be yours, my words yours, my sufferings yours, my actions according to your law.

– *Enlighten my intellect, inflame my will, purify my body, sanctify my soul.*

Make me prudent in counsel, courageous in dangers, patient in adversity, humble in prosperity, assiduous in prayer, sober in food, diligent in work, constant in my resolutions.

– *Make me understand, O good God, how small is what is earthly, how great is what is divine; how short is what is temporary, and how certain is what is eternal.*